FEDERAL COMMUNICATIONS COMMISSION Washington, DC 20554

Approved by OMB 3060-0076 Est. time per response: 1 hour

COMMON CARRIER ANNUAL EMPLOYMENT REPORT

[Please read instructions before completing and for Notice regarding public burden.]

SECTION 1 - General Informa	ation															
Name and Mailing Address	of Re	spondent					7 10 10 10 10 10 10 10 10 10 10 10 10 10									
LOGAN TELEPHONE COOPERATIVE PO BOX 97 AUBURN, KY 42206														Check here if this is a change of address.		
2. Year Report Filed			3. Reporting	Period (Endi	ing Date of Pa	ay		4. Number of	of Full-Time Er	mplovees dur	ring Selected		•			
2017		overed by Rep $9/2017$	port)			Reporting	Period (checi wer than 16 (c i or more (com									
SECTION II - Full-Time Empl	oyees							<u> </u>		·						
Job Categories		Number of Employees (Report employees in only one category)														
									Race/Ethnicity	/						
			anic or tino		Not-Hispanic or Latino											Total
			uno			Ma	ale			Female						Columns A - N
		Male	Female	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	71-11
		Α	В	С	D	E	F	G	н	ı	J	к	L	М	N	0
Executive/Senior Level Officials and Managers	1.1			4						2						6
First/Mid-Level Officials and Managers	1.2			1						1						2
Professionals	2			2						I						3
Technicians	3			11						1						12
Sales Workers	4									3						3
Administrative Support Workers	5									3	1					4
Craft Workers	6															0
Operatives	7															0
Laborers and Helpers	8															0
Service Workers	9												·			0
TOTAL	10	0	0	18	0	0	0	0	0	11	1	0	0	0	0	30
PREVIOUS YEAR TOTAL	11			18						11	1					30

SECTION III - Part-Time Emp	loyees.															
		Number of Employees (Report employees in only one category)														
Job Categories		Race/Ethnicity														
		Hispanic or Latino		Not-Hispanic or Latino												
				Male								Fer	nale	Total Columns A - N		
		Male	Female	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	
		Α	8	С	D	E	F	G	н	1	J	к	L	м	N	0
Executive/Senior Level Officials and Managers	1.1															0
First/Mid-Level Officials and Managers	1.2												****			0
Professionals	2															0
Technicians	3															0
Sales Workers	4															0
Administrative Support Workers	5										•					0
Craft Workers	6															0
Operatives	7															0
Laborers and Helpers	8															0
Service Workers	9						,			1			***************************************			1
TOTAL	10	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1
PREVIOUS YEAR TOTAL	11			1						1)
SECTION IV - Report of Discr	iminatio	n Compl	aints Pursua	nt to 47 CF	R 22.321, 23.5	5, 90.168, 101	1.4, and 101	.311.	1		J	<u> </u>	l	1	l	
This is to advise the company before a This is to advise the (Attach a list indicate).	ny body ne Comm	having co nission tha	mpetent juriso at the following	diction in suc g complaints	ch matters dur alleging viola	ing the calend tions of the or	ar year cove ovisions of a	red by this rep ny equal emol	ort. ovment onbort	unity statute	have been fil	ad againet this	company			
SECTION V - Certification																
I certify that to the best of my k					ents in this re											
Date 05/30/2017			Name of Person		Signature Johnso Telephone No. (270) 542-5228									3		
Title of Person Signing HUMAN RESOURCES MANAGER					WILLFULLY FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (18 U.S.C. 1001) AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (47 U.S.C. 312 (A)(1) AND/OR FORFEITURE (47 U.S.C. 503).											